

PUBLIC NOTICE

THE FOLLOWING MEETINGS OF THE ASHMORE BOARD OF TRUSTEES WILL BE HELD ON

TUESDAY, MAY 27, 2025

AT THE ASHMORE MUNICIPAL OFFICE, LOCATED AT 10 W ASHMORE ST.

REGULAR MEETING – 6:00 PM

AGENDA

Call to Order

Pledge of Allegiance

Rollcall Attendance

Approval of Electronic Attendance via Audio/Visual Communication Services

Guests & Public Comments

1. Representative(s) of Milano & Grunloh Engineers
2. Representative(s) of Coles County Sheriff's Office
3. Public Comment - This portion of the meeting is reserved for anyone wishing to address the Board. *

Reports

1. Clerk's Report
 - a. Approval of Board Minutes dated April 22, 2025
 - b. Approval of Personnel Committee Minutes dated April 23, 2025
 - c. Approval of Personnel Committee Minutes dated April 25, 2025
2. Treasurer's Report
 - a. Approval of Accounts Payable & Payroll for May 2025
 - b. Transfer of funds
 - c. Place on file Treasurer's report for period ending April 30, 2025
3. Superintendent's Report
4. Committee Reports

Unfinished Actions, Approvals, & Claims

1. Ordinance #O25-0422A, An Appointment Ordinance (tabled from last month, (to be placed on file)
2. Other Unfinished Business

New Actions, Approvals, & Claims

1. Business License Application; TerraVIP Solutions LLC
2. Resolution #R25-0527, A Resolution in Support of the Village of Ashmore's Grant Application for IDOT Local Road Funds
3. Update Signatures, Credit Card and Debit Card authorization
4. Service Agreement for Gilbert, Metzger, & Madigan LLP (Certified Public Accountants)

POSTED MAY 23, 2025

5. Aerial Mosquito Spraying for the 2025 Season
6. Sexual Harassment Training (video and signatures)
7. Other New Business

Adjournment – The Next Regular Meeting will be Tuesday, June 24, 2025 at 6:00 p.m.

* The Open Meetings Act allows the Board to pass rules concerning the manner of public comment, and our Board has adopted rules for that purpose. Copies of the rules may be found at the Clerk's office. We request that you sign up with the Clerk ahead of time and provide the Clerk with your name & address before speaking in order to assist us with the orderly conduct of the Public Comment portion of the meeting; however, neither signing up nor giving your name and address is a mandatory prerequisite for you to address the Board. Please limit presentation to 5 minutes and avoid repetitious comments. Public Comment may also be made or submitted remotely via email to clerk@ashmore.gov. Thank you.

The Illinois Open Meetings Act (5 ILCS 120/1) mandates NO action shall be taken on matters not listed on this agenda and the Board is not required to take any action or discuss the matter further. The Mayor and Board may affect further investigation in the matter or suggest the matter be brought forward for action on a subsequent agenda.