

PUBLIC NOTICE

THE FOLLOWING MEETINGS OF THE ASHMORE BOARD OF TRUSTEES WILL BE HELD ON

TUESDAY, MARCH 24, 2026

AT THE ASHMORE MUNICIPAL OFFICE, LOCATED AT 10 W ASHMORE ST.

REGULAR MEETING – 6:00 PM

AGENDA

Call to Order

Pledge of Allegiance

Rollcall Attendance

Approval of Electronic Attendance via Audio/Visual Communication Services

Guests & Public Comments

1. Representative of Milano & Grunloh Engineers
2. Representative of Coles County Sheriff's Office
3. Public Comment - This portion of the meeting is reserved for anyone wishing to address the Board. *

Reports

1. Clerk's Report
 - a. Approval of Board Minutes dated **February 24, 2026**
 - b. **Approval of Finance Committee Meeting Minutes March 19, 2026**
2. Treasurer's Report
 - a. Approval of Accounts Payable & Payroll for **March 2026**
 - a. Place on file Treasurer's report for period ending **February 28, 2025**
2. Superintendent's Report
3. Committee Reports

Unfinished Actions, Approvals, & Claims

New Actions, Approvals, & Claims

1. **Vote and Pass Resolution 26-0324, Resolution of Maintenance under the Illinois Highway Code (MFT)**
 - a. **Maintenance Expenditure Statement**
 - b. **Estimate of Maintenance Cost Sheet**
2. **Discussion and possible vote for Village clerk to apply for scholarships for the Municipal Clerks of Illinois Institute /Academy up to \$650.00 plus.**

Other Business

1. **Review of current OV court updates**

Adjournment – The Next Regular Meeting will be **Tuesday, April 28, 2026, at 6:00 p.m.**

* The Open Meetings Act allows the Board to pass rules concerning the manner of public comment, and our Board has adopted rules for that purpose. Copies of the rules may be found at the Clerk's office. We request that you sign up with the Clerk ahead of time and provide the Clerk with your name & address before speaking in order to assist us with the orderly conduct of the Public Comment portion of the meeting; however, neither signing up nor giving your name and address is a mandatory prerequisite for you to address the Board. Please limit presentation to 5 minutes and avoid repetitious comments. Public Comment may also be made or submitted remotely via email to clerk@ashmore.gov. Thank you.

The Illinois Open Meetings Act (5 ILCS 120/1) mandates NO action shall be taken on matters not listed on this agenda and the Board is not required to take any action or discuss the matter further. The Mayor and Board may affect further investigation in the matter or suggest the matter be brought forward for action on a subsequent agenda.