

# PUBLIC NOTICE

THE FOLLOWING MEETINGS OF THE ASHMORE BOARD OF TRUSTEES WILL BE HELD ON

**TUESDAY, APRIL 28, 2026**

AT THE ASHMORE MUNICIPAL OFFICE, LOCATED AT 10 W ASHMORE ST.

**REGULAR MEETING – 6:00 PM**

## AGENDA

### Call to Order

### Pledge of Allegiance

### Rollcall Attendance

### Approval of Electronic Attendance via Audio/Visual Communication Services

### Guests & Public Comments

1. Representative of Milano & Grunloh Engineers
2. Representative of Coles County Sheriff's Office
3. Public Comment - This portion of the meeting is reserved for anyone wishing to address the Board. \*

### Reports

1. Clerk's Report
  - a. Approval of Board Minutes dated **March 24, 2026**
2. Treasurer's Report
  - a. Approval of Accounts Payable & Payroll for **April 2026**
  - b. **Transfer funds from General Account to Water Account**
  - c. Place on file Treasurer's report for period ending **March 31, 2025**
1. Superintendent's Report
2. Committee Reports

### Unfinished Actions, Approvals, & Claims

1. **Additional discussion on the Enterprise Zone Amendment A from the past months Ordinance 26-0224 Ordinance Amending the Enterprise Zone**

### New Actions, Approvals, & Claims

1. **CD Renewal due on 4/28/2026**
2. **Ordinance No 26-0428 Annual Appointment Ordinance**
3. **Resolution No 26-0428 Authorizing the Sale of Surplus Real Estate (309 E Charleston Rd. Ashmore Illinois)**
4. **Require about donations for the "Gnome Garden"**

## Other Business

### **Adjournment – The Next Regular Meeting will be Tuesday, April 28, 2026, at 6:00 p.m.**

\* The Open Meetings Act allows the Board to pass rules concerning the manner of public comment, and our Board has adopted rules for that purpose. Copies of the rules may be found at the Clerk's office. We request that you sign up with the Clerk ahead of time and provide the Clerk with your name & address before speaking in order to assist us with the orderly conduct of the Public Comment portion of the meeting; however, neither signing up nor giving your name and address is a mandatory prerequisite for you to address the Board. Please limit presentation to 5 minutes and avoid repetitious comments. Public Comment may also be made or submitted remotely via email to [clerk@ashmore.gov](mailto:clerk@ashmore.gov). Thank you.

The Illinois Open Meetings Act (5 ILCS 120/1) mandates NO action shall be taken on matters not listed on this agenda and the Board is not required to take any action or discuss the matter further. The Mayor and Board may affect further investigation in the matter or suggest the matter be brought forward for action on a subsequent agenda.